## MICHIGAN DEPARTMENT AUXILIARY 2023-2024 OFFICIAL VISIT - DISTRICT

JATI	OF DISTRICT MEETING	DISTI	RICT #	
	AUXILIARIES:			
1	Number of Auxiliaries at present time.			
	Number of Auxiliaries represented and registered at meetin	g		
3.	Number of Auxiliary Presidents present			
4.	Number of Auxiliary Sr./Jr. Vice present in lieu of President.			
5.	List of Auxiliaries not in Attendance?			
	Attendance count at the meeting.			
	Guests in Attendance?			
8.	How many attended via Technology?			
	MEETINGS:			
1.	Did Officers use proper parliamentary procedure?			
	Was District audit performed by the elected trustees and re		ed?	
	Did you see proof of the 990 being filed within the last 12 m			
	Were the Secretary's and Treasurer books kept according to			
	Was the Secretary's and Treasurer books audited by the ele			
	If you answered no on any of the above, did you instruct or	ı pro	per procedure?	
	(explain)			
	PRESIDENT:			
1.	Was District President organized and on time for meeting?			
2.	Was a District Meeting Outline used?			
3.	Was the District President in control of the meeting?		_	
4.	Were new ideas given? b. Were the Program Go	als s	tressed?	
5.	Were you and other Guests properly introduced?			
С	HAIRMEN: To designate which chairmen gave a report, please	e plac	ce an R, S, N or P in the boxes belo	ow.
	Veterans and Family Support		Legislative	

Veterans and Family Support	Legislative
Americanism	Membership
Auxiliary Outreach	Mentoring for Leadership
"Buddy" @ Poppy/National Home	Scholarships
Chief of Staff/Extension & Revitalization	Youth Activities/Camp Trotter
Historian/Media Relations	
Hospital	Audit

R= Reported

S=Sent in Report N=No report

P= President

6.	What type of Training (Exemplification) was conducted?			
7.	COMMENTS:			
1				
0				
	give <u>honest</u> and <u>unbiased</u> answers to the above questions. You may attach another sheet if needed Il be a determining factor in the judging for the District Achievement Award.			
	ete immediately following the meeting. Be sure that a copy is given to the District President. A copy e sent to the Department office within 7 business days.			
	ment of Michigan Auxiliary			
	Washington g, MI 48906			
	Department Representative Signature			